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One hundred and twenty acres, No. 1 land nine miles from eity Fourty-six scres, No. 1 land, seven miles

from city.

House and lot, Seventh West Street, 3x10 rods.

Corner lot, 7x10 rods, on E Stree Furnished house for rent. Business respectfully selicited

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All First Class Articles of Fencing for the Farm, Field, Garden or Street, in any Style, at Prices that Cannot be Surpassed. Orders from all parts Promptly Filled.

### WOMAN'S KINGDOM.

Miscellaneous Matters for Fair Readers.

BRIEF ESSAY ON HUMAN LIFE.

Quotations Concerning Women-No As I Will-A Short List for Young Mothers.

NOT AS I WILL.

Blindfolded and alone I stand,
Withunknown thresholds on each hand;
The darkness deepens as I grope,
Afraid to fope;
Yet this one thing I learn to know
Each day more surely as I go,
That doors are opened, ways are made,
Burdens are lifted or are laid
By some great law unseen and still
Unfathomed purpose to fulfill,
"Not as I will."

Blindfolded and alone I wait;
Loss seems too bitter, gain too late;
Too heavy burdens in the load,
And too few helpers on the road;
And joy is week and grief is strong,
And years and days so long, so long!
Yet this one thing I learn to know
Each day more surely as I go,
That I am glad the good and ill
By changeless law are ordered still,
"Not as I will,"

"Not as I will," the sound grows sweet Each time my lips the words repeat; "Not as I will," the darkness feels More safe than light when this thought

More safe than light when steals steals
Like whispered voice to calm and bless and unrest and all loneliness.
"Not as I will," because the One Who loved us first and best has gone Before us on the road, and still For us must all His love fulfill—
"Not as we will?"

HELEN HUNT JACKSON.

Ask what is human life—the Sage replies, With disappointment low'ring in his eyes, A painful passage o er a restless flood, A vain pursuit of fugitive false good. A sense of fancied buiss and heartfelt care, Closing at last in darkness and despair.

COWPER.

"What a glorious thing it is to live and enjoy the luxury of living!" thus wrote a little child to me a few days since, who had just stood by the grave that was closing over a beloved uncle. As the child gazed at the inanimate form, the closed cuffin the deep, dark grave, naturally its little heart shrank with dread from death and its surroundings, and the thoughts turned to Life with all its brightness and joy and found expression in the above, "What a glorious thing it is to live!" To be able to breathe the pure air, to bask in the sunlight, to listen to the sweet low murmur of waters and the singing of birds, to gaze at the ever-changing low murmur of waters and the singing of birds, to gaze at the ever-changing skies, and rest the eye on the beauties of forest and field, to feel a thrill of pleasure as the blood courses through our veins and the heart beats are regular and constant, for such inestimable blessings even a child's heart went out in gratitude to the Giver of all good when in the presence of death and the grave. All our blessings are enhanced in value by comparison, and thus when life when in the presence of death and the grave. All our blessings are enhanced in value by comparison, and thus when life and death were brought together in this child's mind, never before did life seem half so sweet or the thought of laying it aside half so hard. Who has not stood over the inanimate body of a loved one and had solemn thoughts ef life and death; how we yearn at times to rend the vell that separates the one from the other and look beyond and unravel mystery. To-day so full of joy and health, hoppant with life—to—morrow the form is still, the eye sightless, the ear deat to loving voices, and the hips silent and closed forever; soul and hody no longer united, the one senseless clay, the other gone "to give an account for deets done in the body." Is it at all strange that we should love life and cling to it with tenacity? It would be senseled to do just what is claimed for it,—Trial bottle free at A. C. Smith & Co's. has silentand closed forever; soul and body no longer united, the one senseless clay, the other gone "to give an account for deeds done in the body." Is it at all strange that we should love life and cling to it with tenacity? It would be stranger if we did not love to live, if we did not fully appreciate the blessings and beauties of life; it was so intended that we should; but not abuse them. It has often been said that "it is much easier to die than to live," and so it is, for how easy it is to make our life a failure, and how hard to make it a success. We should with grateful hearts appreciate life and feel it is good to live, but at the same time keep the beautiful lines of Dryden ever in mind:

Since every man who lives is born to die,

Since every man who lives is born to die, And none can boast sincere Felicity,
With equal mind what happens let us bear,
Norjoy nor grieve too much for things beyond/our care,
Like pilgrims to the appointed place we
tend;
The World's an inn, and Death the journey's
end.

And when the end is reached, death at last is only a passport to life; and tho' our lives be short or long what matters it; "the shortest life is long enough if it leads to a better, and the longest life is too short if it does not."

Women-the crown of creation.

ALL that I am my mother made me -John Q. Adams.

Woman is most perfect when most womanly.—Gladstone. Woman is a mirror of divine contradictions .- Michelet.

In wishing to extend her empire, woman destroys it.—Cabanis I wish Adam had died with all his ribs in his body .- Boucicault.

If woman lost us Eden, such as she alone can restore it.— Whittier. Women detest a serpent through a professional jealousy.—Victor Hugo.

A fashionable woman is always in love with nerself.—Rochefoucauld. Women distrust men too much in general, and too little in particular.

Infants' Clothing.

A baby must have enough clothes to enable it to keep perfectly sweet and clean; but it soon outgrows those it wears at first, and, as they do not improve while lying by waiting a second term of service, it is wise not to have too large a stock to begin with. A few more can be purchased at any time if they are needed, and in larger sizes than would be provided at first. Something depends upon the laundry arrangements. If the clothes do not come from the wash regularly, at an appointed time, more will be needed than if their prompt appearance could be relied upon.

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JAMES SHARP. enable it to keep perfectly sweet and

Six plain slips, for every-day wear.

Six slips of thicker material, for night

wear.
Four dresses of medium length, with embroidered yokes.
One long dress, for christening or one white skirt, to be worn with the

One white skirt, to be worn with the long dress.
Four flannel petticoats, long enough to come well below the feet.
Five ribbed Saxony shirts, high necked and long leeved.
Four wide bands of very soft flannel, furnished with tape to them.
Six pairs of socks, knitted or crocheted.

heted.
Four dozen napkins.
One flannel wrapper.
One flannel blanket.
One knitted blanket.
Two knitted jackets.
Cloak and hood; in summer two lace

Two knitted jackets.
Cloak and hood; in summer two lace caps.
It will be observed that white skirts are omitted, except one, without which the long dress would not lock we'. Meny mothers consider them unnecessary, and as a baby's clothling should be as light as is consistent with warmth, it is better not to use them. The flaunel petiticoats should be long enough to pin up over the feet, as the old-tashioned barrow (or pinning blanket) is now generally discarded. They should be made with straight cotton waists, iastened with tapes.

The Saxony shirt must be worn at night as well as by day, and this neces sitates a good supply. The bands are about three-quarters of a yard long and seven or eight inches wide, as they shrink with careless was how.

The napkins are best the catton. If nice ones are desired, linen disperceth can be used; but its absorbed properties do not equal those of the cotton. They should be a yard and a quarter long and twenty-two inches wide, forming almost a square when doubled. Some mothers use two, placing a smaller one inside. A thick triangle of old flannel, pinned over the napkin at night, is a good protection. Half a yard of rubber sheeting can be spread in the crib under the sheet. A napkin should never be used more than twice—in many cases, once — without being washed and scalded in boiling water.

The flannel blanket may have a two-inch hem, feather stitched with washing silk, or be ornamented in any way the mother pleases. It is to wrap around the child when it is carried from room to room.

The knitted blanket can be knit of Germanton word and a vard long and

around the child when it is carried from room to room.

The knitted blanket can be knit of Germantown wool, a yard long and nearly as wide. It is used to spread on the lap to receive the child when it is lifted from its bath.

One knitted jacket is to wear under the cloak when it goes out; the other to put over the night-dress if the room is unusually cold.

The cloak and hood must vary in material with the season at which they are

The cloak and hood must vary in material with the season at which they are to be worn. In summer, lace caps are the prettiest covering for the head.

No pins should be used about a baby's dress except the safety pin it a fastens the napkins. If this rule is rig diy adhered to, pins are excluded from the list of possible causes for a fit of crying.

Day clothes that are to be worn again must be hung up at night and well aired, and the night clothes treated in the same way during the day.—Good the same way during the day .- Good Housekeeping.



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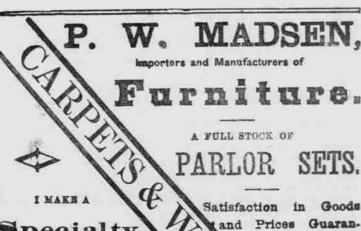
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